Application of engagement for GIS Project in the National Disaster Management Authority.

Post ap	plied for : _				l						
(1)	Name :	Recent Passport									
(2)	Father's Na	size									
(3)	Sex (Male	Photograph									
(4)	Date of Birth AgeYears.										
(5)	Category : SC/ST/OBC/General/Any Other (Pls. specify)										
(6)	Contact Address :										
					•						
(7)	Permanent Address :										
			· · · · · · · · · · · · · · · · · · ·								
(8)	E-mail : Phone										
(9)	Education (College education in reverse chronological order) (Pls add rows if required) :										
S No.	Year	Degree/ Diploma	University/ Institution	Division/ GPA	Subjects						

(10) Experience (in reverse chronological order) (PIs add rows if required)

S No.	Period			Organization /	Nature of work	Accomplishments
	From	То	Total	Institution		

(11) Trainings: _____

г

(12) Publications:-_____

(13) Awards / recognitions: - _____