

**FORM OF APPLICATION**  
**(Form should be either typed or filled in blue ink ball point pen only)**  
**APPLICATION FOR THE POST OF**  
**IN ASC UNITS OF 71 SUB AREA / NORTHERN COMMAND**

1. Post applied for \_\_\_\_\_
2. Name of the candidate \_\_\_\_\_  
(IN BLOCK LETTERS)
3. Father's / Mother's Name \_\_\_\_\_
4. Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_ (As per Birth Certificate or Matriculation certificate photocopy attach duly self attested) .
5. Age as on 01 Jun 2021 for receipt of application (Years\_\_\_\_ Months\_\_\_\_ Days\_\_\_\_)
6. Identification Mark \_\_\_\_\_
7. Address for Correspondence :-  
House No/Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_
8. Permanent Address :-  
House No/Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_
9. For intimation / despatch of Admit Card / result of various tests):-  
(a) Email address \_\_\_\_\_  
(b) Mobile No 1. \_\_\_\_\_ 2. \_\_\_\_\_
10. Caste (Gen (UR)/SC/ST/OBC/EWS) \_\_\_\_\_ (Attach photocopy duly self attested) (**applicable for SC/ST/OBC/EWS candidate only**) .
11. Category for which applied (Gen(UR)/SC/ST/OBC/EWS/Ex Serviceman) \_\_\_\_\_
12. Education Qualification \_\_\_\_\_ (Attach photocopy duly self attested).
13. **Experience Certificate :-**  
(i) For Civil Motor Drivers - Two years experience of driving heavy vehicle after the date of issue of heavy driving license issued by authorised agency / employer.  
(ii) For Vehicle Mechanic - One year experience of his trade work (Capable of carrying out repair of heavy vehicles) issued by employer.  
(iii) For Fireman - Must know elementary principles of Fire Fighting methods employed in fire fighting different types of fire duly self attested.  
(iv) For Labourer - Should be proficient in trade work issued by employer.  
(v) For Carpenter - Should have the knowledge of carpentry issued by employer.
14. The particulars of Civil Driving License (applicable for Civilian Motor Driver (OG) only) is as under :-  
(a) Driving License No \_\_\_\_\_ dated \_\_\_\_\_  
(b) Date of issued for heavy vehicles \_\_\_\_\_ and valid upto \_\_\_\_\_.  
(c) DTO/RTO issued by \_\_\_\_\_ (Attach photocopy self attested).
15. I am willing to accept the under mentioned terms and conditions governed by all defence civilian personnel as applicable :-  
(a) 'All India Service Liability Rules'.  
(b) 'Field Service Liability Rules-1957'.  
(c) Army Act 1950, for discipline purpose vide Army Order No 141/72, revised Army Order No 51/2001/DV (Applicable for defence civilians of Civil GT units only)
16. Domicile Certificate (Attach photocopy duly self attested)
17. I do here declare that all particulars furnished by me above are correct and true to best of my knowledge and belief. I understand that in the event of any particulars or information given by me is found false or incorrect at any stage my candidature is liable to be rejected or cancelled at any stage.
18. I also declare that I am not involved in any criminal case pending with Judiciary, my candidature may be rejected or employment terminated straightway at any stage, if found otherwise.

LEFT HAND THUMB IMPRESSION (For Male)

Date : \_\_\_\_\_ 2021

(Signature of the candidate)

**FOR OFFICIAL RECORDS ONLY**

1.	Received on	
2.	Accepted/Rejected	
3.	Reasons for rejection	Underage/Overage/ Incomplete Documents/Any other reason to be specified
4.	Index No	

Presiding Officer

**ADMIT CARD**  
**(Form should be filled either typed or filled in blue ink ball point pen only)**  
**(IN DUPLICATE)**

**TO BE FILLED IN BY CANDIDATE**

1. Post applied for \_\_\_\_\_
2. Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_ Age \_\_\_\_\_
4. Father's / Mother's Name \_\_\_\_\_
5. Category : SC/ST/OBC/EWS/Gen(UR)/Ex-Servicemen \_\_\_\_\_
6. Address for Correspondence  
 {(To be filled same as per Column 7 of application form (Appx 'A'))  
 House No/Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_  
 Distt \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_
7. For intimation / despatch of Admit Card / result of various tests):-  
 (a) Email address \_\_\_\_\_  
 (b) Mobile No 1. \_\_\_\_\_ 2. \_\_\_\_\_
8. Identification Mark \_\_\_\_\_

Paste a passport size  
coloured photograph

Note :- Certified that the above details are correct and filled by me.

**(LEFT HAND THUMB IMPRESSION FOR MALE)**

**(Signature of Candidate)**

**FOR OFFICE USE (NOT TO BE FILLED IN BY THE CANDIDATE)**

9. Index No \_\_\_\_\_
10. Date and Time of Physical / Practical / Written Test \_\_\_\_\_
11. Venue of Physical / Practical / Written Test **-Reception Centre (Recruitment Cell) of 5471 ASC Battalion near Barfani Mandir Opposite SD College, Pathankot Cantt (Punjab)-145001**
12. Candidate should report to above venue at \_\_\_\_\_ hrs on \_\_\_\_\_ alongwith the ORIGINAL documents / Certificates as mentioned in Para 16 (How to Apply) of the advertisement.
13. Production of this letter in original is mandatory for entry. Entry will be denied in case not produced or reported late on above given date & time.

(Signature of Presiding Officer/ OIC Recruitment Cell)

**Chest No**

(To be filled on reporting of individual)

**Appendix 'C'**

**REGISTERED POST**

**APPLICATION FOR THE POST OF “ \_\_\_\_\_ ”**

To

**Reception Centre (Recruitment Cell)  
 5471 ASC Battalion (MT)  
 Near Barfani Mandir Opposite SD College,  
 Pathankot Cantt (Punjab)-145001**

davp 10602/11/0006/2122