#### **APPLICATION FORMAT**

## APPLICATION FOR ENGAGEMENT IN THE POST OF DIRECTOR/ FACULTY/ OFFICE ASSISTANT / ATTENDANT IN RURAL SELF EMPLOYMENT TRAINING INSTITUTES (RSETIS) SPONSORED BY ASSAM GRAMIN VIKASH BANK ON CONTRACT BASIS

(Fill all columns in legible capital letters & use 21 cms x 34 cms size paper)

CHAIRMAN

ASSAM GRAMIN VIKASH PRASHIKSHAN TRUST

ASSAM GRAMIN VIKASH BANK, HEAD OFFICE

G.S. ROAD, BHANGAGARH

GUWAHATI - 781005

I hereby submit my application for the above post in the prescribed format.

Post Code

Name of the Post

Name of the RSETI

1. FULL NAME (IN BLOCK LETTERS)

Mr./Mrs.

2. PERMANENT ADDRESS (IN BLOCK LETTERS):

PIN

3.Date of Birth (As per School leaving Certificate HSLC)

PLEASE AFFIX YOUR RECENT PHOTOGRAPH AND SIGN ACROSS

Date	Month	_Year_		
Age as o	n 01.04.2021		_Years	_ Months.

4. MOBILE NO. :

E-MAIL ID :

LAND LINE NO. (IF ANY) WITH STD CODE :

5. GENDER : (Tick in the appropriate box)	MALE	FEMALE	TRANSGENDER
6. FATHER'S / HUSBAND'S NAME: (IN BLOCK LETTERS)			
7. NATIONALITY:			
8. PLACE OF DOMICILE : PLACE DISTRICT	S <sup>-</sup>	ГАТЕ	
9. Educational and Professional Qualifications (as on	):		

 (a) Details of Graduation / Post Graduation as per the eligibility criteria prescribed for the posts concerned in the advertisement (As on the date of application) If all the information in these boxes is not provided, the application will be rejected.

Particulars	Name of the Degree and	Class / Division	Percentage of aggregate
	Discipline		marks
Graduation			
Post Graduation			

b) Details of Education (Matriculation onwards)

Examination	Name of the	Subjects	Date, Month,	Percentage of	Class /
passed	Institution/University	studied in	year of	aggregate marks	Division
		detail	passing		

### c) Details of Education (for non-matriculates)

Examination passed	Name of the School/ Board	Subjects studied	Date, Month, year of passing	Percentage of aggregate marks	Others

# 10. Particulars of Post Qualification Experience including the Present Occupation / Job (As on 01.04.2021):

Name of the employer (s) / firm etc. and the nature and details of activities carried out by the employer	Designation and rank, if any	Period of Service		Length of Service Yrs. Months/ days	Nature of duties	Remarks (Reasons
		From	То		performed in detail	for leaving services)

### 11. Languages known:

SI.No.	Language	Read*	Write*	Speak*

\*(Mark 'X' in the appropriate box)

DECLARATION: I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given by me is found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment is liable to be cancelled / terminated. I hereby agree that any legal proceedings in respect of any matter (s) or claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Kolkata and Courts / Tribunals / Forums at Kolkata only shall have sole and exclusive jurisdiction to try the cause / dispute. I undertake to abide by all the terms & conditions mentioned in the advertisement given by the UBRUDSET.

PLACE:

### SIGNATURE OF CANDIDATE

DATE: